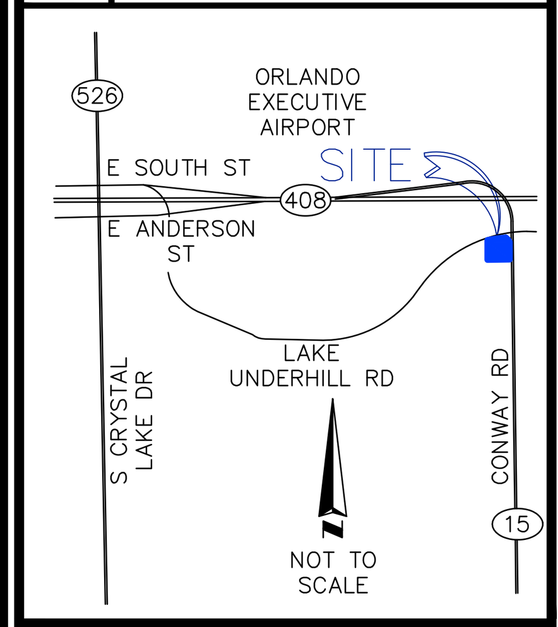
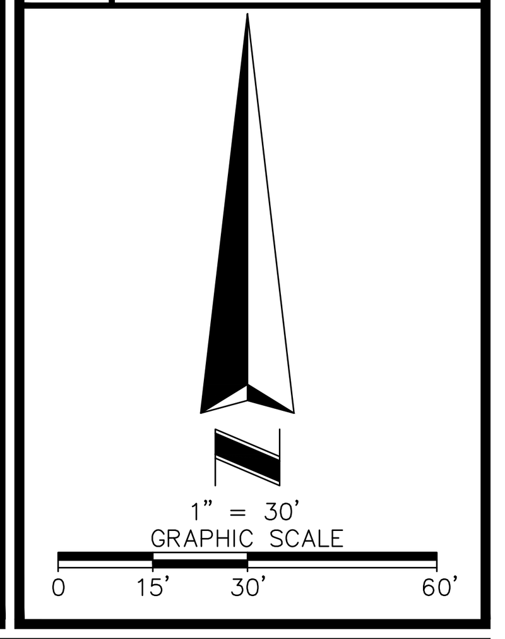
6Diie VICINITY MAP



6Diic NORTH ARROW & SCALE



5Ciii OBSERVED POTENTIAL ENCROACHMENTS

(A) OVERHEAD UTILITY LINE CROSSES ONTO PROPERTY WITH NO APPARENT EASEMENT.

(B) CONCRETE SIDEWALK CROSSES ONTO PROPERTY BY 0.2' AT MOST.

3 FLOOD INFORMATION

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN ZONE "X", AS SHOWN ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 120186 0265 F (MAP NO. 12095C0265F), WHICH BEARS AN EFFECTIVE DATE OF 09/25/2009, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE. ZONE "X" DENOTES AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

6Diid LEGEND AND ABBREVIATIONS

Symbol	Meaning	Abbreviation	Meaning
	CONCRETE SURFACE	(P1)	FDOT R/W MAP SECTION 75080-2510
E	ELECTRIC BOX	(P2)	PB 4, PG 81
	UTILITY POLE	(R)	PER TITLE DESCRIPTION
	LIGHT POLE	(C)	CALCULATED
EM	ELECTRIC METER	(M)	FIELD MEASURED DATA
AC	AIR CONDITIONER	FND	FOUND
	DRAIN GRATE	M&S	MAGNAIL & SHINER
S	SANITARY MANHOLE	IR	IRON ROD
	FIRE HYDRANT	FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION
WV	WATER VALVE	R/W	RIGHT-OF-WAY
WM	WATER METER	DA	DUMPSTER AREA
	UTILITY PULL BOX	G	GATE
PLM	PETROLEUM LINE MARKER	C&G	CURB & GUTTER
(E)	SIGN	TYP	TYPICAL
	BOLLARD	PB	PLAT BOOK
MB	MAILBOX	ORB	OFICIAL RECORDS BOOK
	FND MONUMENT AS NOTED	PG	PAGE
	SET MONUMENT AS NOTED	POB	POINT OF BEGINNING
	BREAK LINE	POC	POINT OF COMMENCEMENT
	ELECTRICAL CONDUIT	ID	IDENTIFICATION
	ELECTRICAL WIRE	PF	PLASTIC FENCE
(E)	EXISTING	—x—	FENCE LINE
(N)	NEW	—OHU—	OVERHEAD UTILITY LINE
			GUARDRAIL
			CENTERLINE

6Cvii PLATTED SETBACK OR RECORDED BUILDING RESTRICTION LINES

NONE PROVIDED TO THIS SURVEYOR.

5Ei "SCHEDULE B - SECTION 2" ITEMS

(4) — EASEMENT BETWEEN J.I. LYLE, III AND DOROTHY S. LYLE AND PLANTATION APARTMENTS OF ORLANDO, INC., A FLORIDA CORPORATION RECORDED AUGUST 2, 1972 IN OFFICIAL RECORDS BOOK 2259, PAGE 724. (AFFECTS. AS SHOWN.)

(5) — NOTICE OF EASEMENT IN FAVOR OF BRIGHT HOUSE NETWORKS, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED JULY 23, 2010 IN OFFICIAL RECORDS BOOK 10079, PAGE 4377. (AFFECTS. BLANKET IN NATURE. NOTHING TO PLOT.)

Electrical Circuit Schedule: Sign

Item	Description	Voltage	Load (W / A)	Conductors	Conduit	CIRCUIT BREAKER	Burial
Monument Sign	Illuminated freestanding sign	110 V	68 W → 0.62 A ×1.25 = 0.78 A (continuous)	2 × #12 THWN 2 + 1 × #12 THWN 2 GND	¾" PVC Sch. 40	15 A	18"

CURVE DATA

NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C1(C)(M)	996.89'	9°38'48"	167.84'	167.64'	N82°02'23"E
C2(C)(M)	80.00'	37°23'30"	52.21'	51.29'	S41°38'07"E

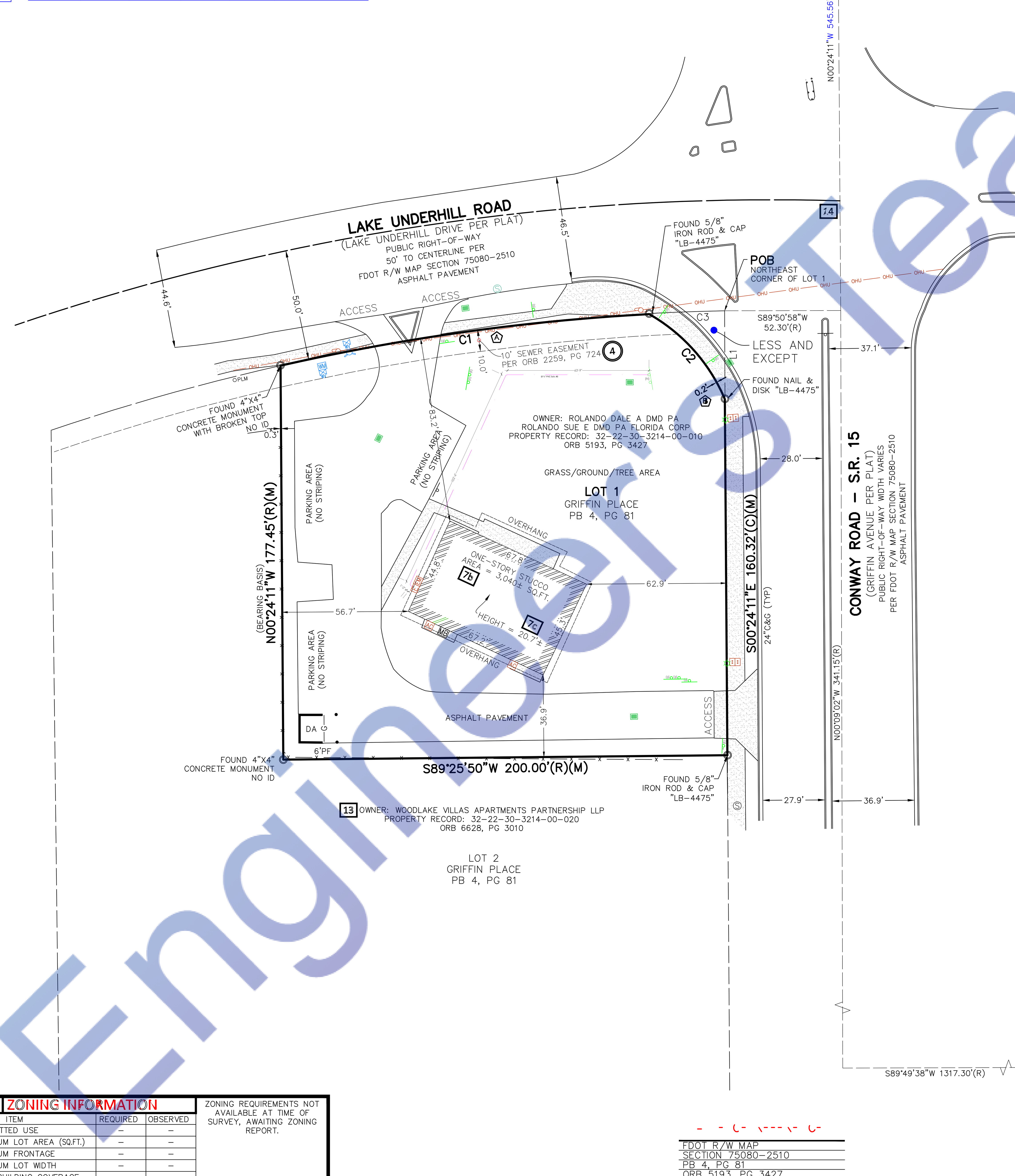
LINE TABLE

LINE #	DIRECTION	LENGTH
L1(C)	S00°15'19"E	39.61'
L1(R)	S00°05'07"E	39.61'

CURVE DATA

NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C3(C)	996.86'	1°56'38"	33.82'	33.82'	N87°58'58"E
C3(R)	996.86'	1°56'38"	33.82'	33.82'	N88°09'10"E

NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 32, TOWNSHIP 22 SOUTH, RANGE 30 EAST



GENERAL ELECTRICAL NOTES

1. This electrical plan has been designed in full compliance with the Florida Building Code (FBC) Sections 107.2 and 107.3.5, which govern the requirements for construction documents and supporting data.

2. All electrical work associated with the illuminated freestanding monument signage adheres to the National Electrical Code (NEC) 2020. The following articles are specifically referenced in the development of this plan:
   - Article 600: Electric Signs and Outline Lighting
   - Article 250: Grounding and Bonding
   - Article 310: Conductors for General Wiring
   - Articles 210 and 220: Branch Circuits and Load Calculations

3. The illuminated signage will be connected to a dedicated 15A circuit with properly sized conductors (2 #12 AWG + 1 #12 GND Cu) in underground raceway (¾" PVC SCH 40), and includes an external disconnect switch accessible at grade level per NEC 600.6(A)(1).

4. Voltage drop for the branch circuit has been calculated and verified to be below the 3% limit as per NEC recommendations. For a 170-foot one-way circuit length, the total voltage drop is approximately 0.51V (0.46%), ensuring efficiency and code compliance.

5. All signage equipment is UL 48 listed and clearly labeled as required for final inspection and approval.

6. The remote power supply enclosure is UL listed and installed per manufacturer's instructions in a readily accessible location.

7. All electrical penetrations and conduit entries are to be sealed using a multi-component sealant to maintain weatherproof integrity and follow best installation practices.

8. Product approval codes and specifications are followed in accordance with the Florida Product Approval System and UL listing requirements for illuminated signage.

9. All grounding connections shall be bonded as per NEC 250 and terminated to a grounding electrode system where required.

10. All installation shall be completed by a licensed electrical contractor, ensuring conformance with local jurisdiction requirements and permitting guidelines.

6Bxii TITLE COMMITMENT INFORMATION

THE TITLE DESCRIPTION AND SCHEDULE "B" ITEMS HEREON ARE FROM: FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO.: 11338551, HAVING AN EFFECTIVE DATE OF 08/21/2023.

6Bi TITLE DESCRIPTION

LOT 1, GRIFFIN PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 81, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

LESS AND EXCEPT THAT PORTION OF THE SUBJECT PROPERTY CONVEYED TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, BY VIRTUE OF DEED FILED APRIL 27, 1988 RECORDED IN OFFICIAL RECORDS BOOK 3975, PAGE 4780, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF:

LOT 1, GRIFFIN PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 81, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, IN SECTION 32, TOWNSHIP 22 SOUTH, RANGE 30 EAST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 22 SOUTH, RANGE 30 EAST; THENCE SOUTH 89°49'38" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 1317.30 FEET TO THE BASELINE OF SURVEY FOR STATE ROAD 15 (CONWAY ROAD, SECTION 75080-2510); THENCE NORTH 00°09'02" WEST ALONG SAID BASELINE 2096.46 FEET; THENCE SOUTH 89°50'58" WEST A DISTANCE OF 52.30 FEET TO THE INTERSECTION OF THE WESTERLY EXISTING RIGHT OF WAY LINE FOR STATE ROAD 15 (CONWAY ROAD) AND THE SOUTHERLY EXISTING RIGHT OF WAY LINE FOR LAKE UNDERHILL DRIVE (BEING ALSO THE NORTHEAST CORNER OF LOT 1, GRIFFIN PLACE, AS RECORDED IN PLAT BOOK 4, PAGE 81, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA) FOR THE POINT OF BEGINNING; THENCE SOUTH 00°05'07" EAST ALONG SAID WESTERLY RIGHT OF WAY LINE (BEING ALSO THE EAST LINE OF SAID LOT 1) A DISTANCE OF 39.61 FEET TO THE BEGINNING ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 80 FEET AND BEING SUBTENDED BY A CHORD BEARING OF NORTH 41°19'04" WEST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 37°23'38" A DISTANCE OF 52.21 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE, BEING THE BEGINNING OF ANOTHER NONTANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 996.89 FEET AND BEING SUBTENDED BY A CHORD BEARING OF NORTH 88°09'10" EAST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE (BEING ALSO SAID SOUTHERLY RIGHT OF WAY LINE AND THE NORTH LINE OF SAID LOT 1) THROUGH A CENTRAL ANGLE OF 1°56'38" A DISTANCE OF 33.82 FEET TO THE POINT OF BEGINNING.

THIS SURVEY DESCRIBES AND DEPICTS THE SAME LAND AS DESCRIBED IN THE TITLE COMMITMENT AS REFERENCED ABOVE.

6Diig SURVEYOR'S NOTES

1. NO UNDERGROUND UTILITIES ARE SHOWN ON THIS SURVEY, ONLY ABOVE GROUND VISIBLE EVIDENCE OF UTILITIES ARE SHOWN.
2. ALL STATEMENTS WITHIN THE CERTIFICATION, AND OTHER REFERENCES LOCATED ELSEWHERE HEREON, RELATED TO: UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARTY WALLS, PARKING, EASEMENTS, SERVITUDES, AND ENCROACHMENTS ARE BASED SOLELY ON ABOVE GROUND, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY REFERENCED HEREON.
3. THIS SURVEY MEETS OR EXCEEDS THE SURVEY STANDARDS/STANDARDS OF CARE AS SET FORTH IN SECTION 3 OF THE 2021 ALTA/NSPS SURVEY REQUIREMENTS.
4. THIS SURVEY MEETS OR EXCEEDS THE FLORIDA STANDARDS OF PRACTICE AS SET IN FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17-0.50 FOR A BOUNDARY SURVEY. ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS FOR SURVEYING IN THE STATE OF FLORIDA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

4 LAND AREA

37,890± SQUARE FEET 0.870± ACRES

6Biv BEARING BASIS

BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF LOT 1, WHICH BEARS N00°24'11"W, PER PLAT BOOK 4, PAGE 81.

5F CEMETERY NOTE

THERE IS NO VISIBLE EVIDENCE OF CEMETERIES ON SUBJECT PROPERTY.

9 PARKING SPACES

REGULAR = 0 HANDICAP = 0 TOTAL = 0

5Biii ACCESS TO PROPERTY

THE SUBJECT PROPERTY HAS DIRECT PHYSICAL ACCESS TO LAKE UNDERHILL ROAD & CONWAY ROAD, BOTH ARE DEDICATED PUBLIC STREETS OR HIGHWAYS.

16 EARTH MOVING NOTE

THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

6Bvii CONTIGUITY STATEMENT

THE PARCELS CONTAINED IN THE LEGAL DESCRIPTION ARE CONTIGUOUS WITHOUT ANY GAPS, GORES OR OVERLAPS.

7 SURVEYOR'S CERTIFICATE

TO: DALE A. ROLANDO, D.M.D. AND SUE E. ROLANDO, D.M.D., P.A.; JA DDS REAL ESTATE, LLC; PROVIDE, INC.; FIDELITY NATIONAL TITLE INSURANCE COMPANY; DEAN, MEAD, EGERTON, BLOODWORTH, CAPOUANO & BOZARTH, P.A.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 13, 14, 16, AND 19 OF TABLE A THEREOF.
THE FIELD WORK WAS COMPLETED ON 09/18/2023.
DATE OF PLAT OR MAP: 09/21/2023.

THOMAS ANTHONY ENGLISH — 09/21/2023
DATE

PROFESSIONAL SURVEYOR & MAPPER NO: LS6930
STATE OF: FLORIDA
PROJECT NO: 2319507 47687

SURVEY PREPARED BY:
AMERICAN SURVEYING & MAPPING, INC.
221 CIRCLE DRIVE
MAITLAND, FL 32751
CERTIFICATE OF AUTHORIZATION # LB6393
PHONE: (407) 426-7979
FAX: (407) 426-9741
INFO@ASMCORPORATE.COM

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THOMAS ANTHONY ENGLISH LICENSE LS6930 STATE OF FLORIDA Professional Surveyor & Mapper

6Diik 2 — ALTA/NSPS LAND TITLE SURVEY

BOUNDARY SURVEY OF 4396 LAKE UNDERHILL ROAD

ORANGE COUNTY ORLANDO, FLORIDA

AMERICAN SURVEYING & MAPPING, INC.
NDDS NATIONAL DUE DILIGENCE SERVICES
A DIVISION OF AMERICAN SURVEYING & MAPPING, INC.
221 Circle Drive, Maitland, FL 32751 Phone: (407) 426-7979 nationalduediligenceservices.com

ALTA/NSPS LAND TITLE SURVEY IDENTIFICATION TABLE

2	"TABLE A" PROPERTY ADDRESS	6Bvii	CONTIGUITY STATEMENT	8	"TABLE A" SUBSTANTIAL FEATURES OBSERVED
3	"TABLE A" FLOOD INFORMATION	6Bxii	TITLE COMMITMENT INFORMATION	9	"TABLE A" PARKING SPACES
4	"TABLE A" LAND AREA	6Cvii	RECORDED SETBACKS/RESTRICTIONS PROVIDED BY INSURED	10	"TABLE A" DIVISION/PARTY WALLS
5Biii	ACCESS TO PROPERTY	6Diic	NORTH ARROW & SCALE	11	"TABLE A" UTILITY INFORMATION
5Ciii	SURVEYOR OBSERVED POTENTIAL ENCROACHMENTS	6Diid	LEGEND & ABBREVIATIONS	13	"TABLE A" ADJOINING OWNERS
5Ei	"SCHEDULE B - SECTION 2" ITEMS	6Diie	VICINITY MAP	14	"TABLE A" INTERSECTING STREET
5F	CEMETERY NOTE	6Diig	SURVEYOR'S NOTES	16	"TABLE A" EARTH MOVING NOTE
6	TABLE "A" ZONING INFORMATION	6Diik	TYPE OF SURVEY	17	"TABLE A" RIGHT OF WAY CHANGES
6Bi	TITLE DESCRIPTION	7	SURVEYOR'S CERTIFICATE	18	"TABLE A" OFFSITE EASEMENTS OR SERVITUDES
		7b	"TABLE A" BUILDING AREA		
6Biv	BEARING BASIS	7c	"TABLE A" BUILDING HEIGHT		

6 ZONING INFORMATION

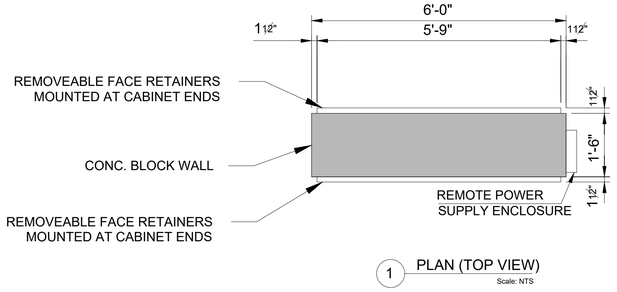
ITEM	REQUIRED	OBSERVED
PERMITTED USE	-	-
MINIMUM LOT AREA (SQ.FT.)	-	-
MINIMUM FRONTAGE	-	-
MINIMUM LOT WIDTH	-	-
MAX BUILDING COVERAGE	-	-
MAX BUILDING HEIGHT	-	-
MINIMUM SETBACKS		
FRONT	-	-
SIDE	-	-
REAR	-	-
PARKING REQUIREMENTS:		

ZONING REQUIREMENTS NOT AVAILABLE AT TIME OF SURVEY, AWAITING ZONING REPORT.

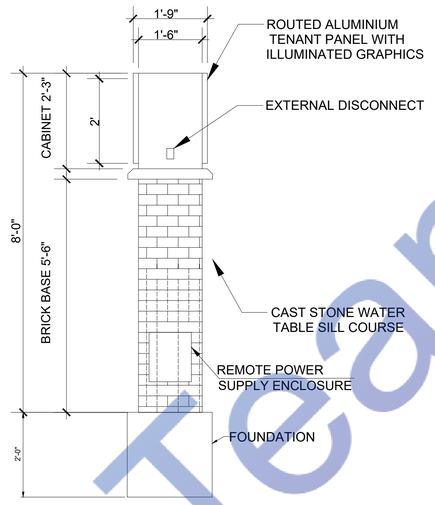
NOTES:

DATE	REVISIONS	TECH	DATE	REVISIONS	TECH
.	.	.	.	.	.
.	.	.	.	.	.
.	.	.	.	.	.

FIELD	LB	DRAWING SCALE	1"=30'
DRAWN BY	CD	QC BY	TAE (09/21/23)
DRAWING NAME	2319507 47687 ORLANDO FL 09-19-23.DWG		



1 PLAN (TOP VIEW)
Scale: NTS



LEFT SIDE 3 SIDE ELEVATION
Scale: NTS

Voltage Drop Calculation

VD = (2 × K × I × D) / CM

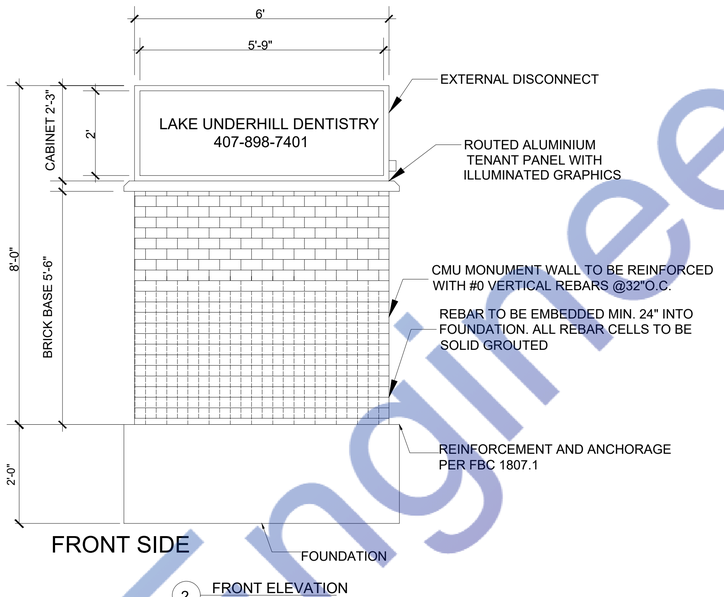
Where,

- Distance (K) (assume 170 ft one-way) = 340 ft round trip
- Current (I)= 0.775 A
- Conductor = #12 Cu → Resistance (D) ≈ 1.93 Ω/1000ft
- Voltage = 110v

VD_Volts = (length_ft * current_a * resistance_ohm_per_1000ft) / 1000
VD = (2 × 170 × 0.775 × 1.93) / 1000
= 0.508555 V
VD_Percent = (vd_volts / voltage) * 100
%VD = (0.508555 / 110) × 100
≈ 0.46%

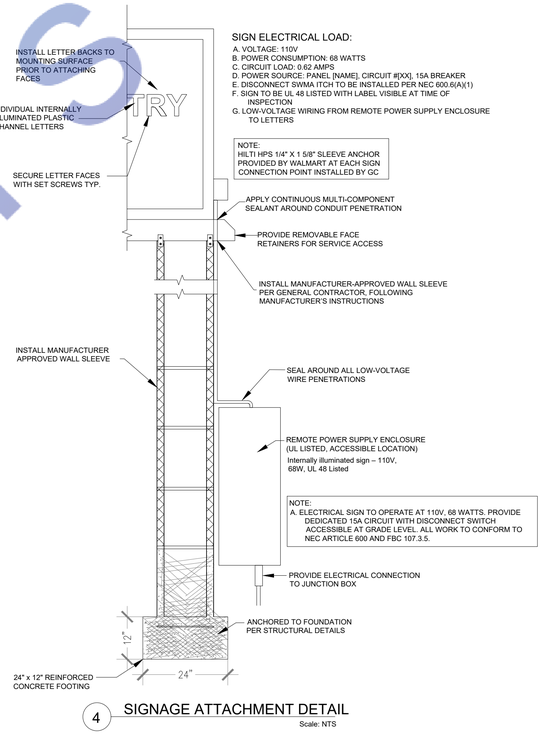
- Voltage Drop: ≈ 0.51 Volts
- Percentage Drop: ≈ 0.46%

Acceptable (NEC <3%)



FRONT SIDE

2 FRONT ELEVATION
Scale: NTS



4 SIGNAGE ATTACHMENT DETAIL
Scale: NTS

EDMUNDS, ROBERT C. LICENSE No. 17443 STATE OF FLORIDA PROFESSIONAL ENGINEER

Edmunds, Robert C.
Digitally signed by Edmunds, Robert C.
Date: 07/01/2025

O.	REVISION	DATE

ROJ.
ORLANDO, FL 32803
4396 LAKE UNDERHILL RD,

TLE.
TITLE SHEET

JOB BY
RMJM EXPERT ORGANIZATION
Cell +92-321-2266110 email:-rmjmexpo@gmail.com

ATE.	DRWN. U.A	JOB NO.	DWG. NO.	REV.
06-18-2025	CH'D. U.A	U.A	EL-01	